

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 95-5146(A19182)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 95-5146** APPLICATION/CLAIM NO.: A19182 CERT. NO.: 8154 SHARES OF STOCK: 1.0

CHANGES: a33736 Amended by Subsequent Change, a35722 Cert. (Issued: 10/22/2009)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

(This right has a share ownership in the Water Company listed below. To view Information regarding \*

the Water Company for which this application is a Share Statement, click on the water company name.) \*

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Fremont Irrigation Company -- SHARES OF STOCK: 1.0

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OWNERSHIP\*\*\*\*\*

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NAME: Fremont Irrigation Company

ADDR: PO Box 246  
Loa UT 84747

NAME: John P. Harr

ADDR: 10193 North Cottonwood Drive  
Cedar Hills UT 84062

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DATES, ETC.\*\*\*\*\*

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 11/21/2007	PRIORITY: 12/05/1951	PUB BEGAN:	PUB ENDED:	NEWSPAPER:
ProtestEnd:	PROTESTED: [No ]	HEARNG HLD:	SE ACTION: [Approved]	ActionDate:
EXTENSION:	ELEC/PROOF:[ ]	ELEC/PROOF:	CERT/WUC: 12/16/1986	LAP, ETC:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: [ ]	LAPS LETTER:

PD BOOK: [ 95- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT\*\*\*\*\*

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FLOW: 0.75 acre-feet

SOURCE: Underground

COUNTY: Sevier COMMON DESCRIPTION: 1 mile NE of Fishlake

POINT OF DIVERSION -- UNDERGROUND:

(1) N 3278 ft W 1329 ft from S4 cor, Sec 05, T 25S, R 3E, SLBM

DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

Comment: Gravel sump with perforated pipe and pump

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 629361.

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DOMESTIC: 3.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

PART-TIME DOMESTIC USE

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###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*
	* NW   NE   SW   SE	* NW   NE   SW   SE	* NW   NE   SW   SE	* NW   NE   SW   SE *
Sec 05 T 25S R 3E SLBM	*----- ----- X  X	*----- ----- -----*	*----- ----- -----*	*----- ----- -----*

0.0000

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OTHER COMMENTS\*\*\*\*\*

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This certificate is based on ownership of one share of stock in Fremont Irrigation Company. Ownership of this quantity of shares must be maintained in order for this water right to remain valid.

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\*\*\*\*\*END OF DATA\*\*\*\*\*  
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